

**NOTICE OF PUBLIC MEETING  
OF THE  
ESMERALDA COUNTY BOARD OF COMMISSIONERS  
MEETING  
SUPPLEMENTAL AGENDA #2**

April 16, 2019  
10:00 a.m.  
Esmeralda County Courthouse  
Commission Chambers  
233 Crook Ave., 2<sup>nd</sup> Floor  
Goldfield, Nevada

1. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Regarding how to proceed with Historic Goldfield Streets Project in order to accomplish the best results possible within our financial abilities. (Ed Rannells)
2. **PUBLIC COMMENT.**
3. **ADJOURNMENT.**

NOTE: The asterisk "\*" denotes action agenda items.

NOTE: This institution is an equal opportunity provider and employer

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Sherry Huffman at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.



Michelle Garcia  
Esmeralda County Chief Deputy Clerk/Treasurer

### AGENDA REQUEST FORM

1. Circle one: Commission Highway RTC Liquor

2. Action: Yes  Discussion/Decision – Action: No  Discussion only

Agenda items must be described with clear and complete detail.  
Regarding how to proceed with Historic Goldfield Streets Project in order to accomplish the best results possible within our financial abilities.

3. **Special Meetings (2<sup>nd</sup> meeting of the month):** Explanation of why time sensitive:  
\_\_\_\_\_  
\_\_\_\_\_

4. Fiscal Impact: Yes  No  (If yes, you must submit explanation with back up.)

5. Funding Source: Road Dept funds and Grant funds

6. Business Impact Statement Yes  No  (Contact District Attorney)

7. Will be presented by: Ed Rannells

8. Date submitted: 3/21/19 Meeting Date: ~~4/2/19~~

**Agenda Request form and information must be supplied to the Clerk/Treasurer's office eight working days prior to the meeting.**

**If backup is not provide item may be tabled or dismissed.**

Backup provided  Backup not provided

9. Backup information received by: \_\_\_\_\_

10. Signed: P. Holt-Beth  
Person submitting agenda request