

**NOTICE OF PUBLIC MEETING
OF THE
ESMERALDA COUNTY BOARD OF COMMISSIONERS**

August 1, 2017
10:00 a.m.
Esmeralda County Courthouse
Commission Chambers
233 Crook Ave., 2nd Floor
Goldfield, Nevada

1. CALL TO ORDER AND ROLL CALL.
2. PUBLIC COMMENT. (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. *RECESS TO ESMERALDA COUNTY BOARD OF HIGHWAY COMMISSION:
4. *APPROVAL OF EXPENDITURES.
5. *DISCUSSION/DECISION/APPROVAL: REJECTED VENDOR BILLS FROM AUDITOR'S OFFICE.
6. *APPROVAL OF MINUTES FROM THE REGULAR AND/OR SPECIAL MEETINGS OF THE ESMERALDA COUNTY BOARD OF COMMISSIONERS.
7. *FINANCIAL REPORTS:
 - a. Clerk
 - b. Ambulance
 - c. Taxes
 - d. Goldfield Utility
 - e. Silver Peak Utility
 - f. Auditor/Recorder
 - g. Justice Court
 - h. Sheriff's Department
 - i. Assessor
 - j. Treasurer
 - k. Transfer(s)

8. UPDATE OF CURRENT AND FUTURE MEETINGS AND ACTIVITIES OF:

Robert Glennen – District Attorney
Ken Elgan – Sheriff
LaCinda Elgan – Clerk/Treasurer
Ruth Lee – Assessor
Karen Scott – Auditor/Recorder
Mike Anderson – Goldfield Utilities/Es. Co. Public Works Supervisor
Kelly Jo Eagan – Administrative Assistant
Sylvia Rich – Public Administrator
Robert Glennen – Public Guardian
Public Lands Committee
Kenneth Elgan – DEM Coordinator
Fish Lake Valley Park Board

9. UPDATE OF CURRENT AND FUTURE MEETINGS AND ACTIVITIES OF COMMISSIONER'S BATES, WINSOR AND KEYES. (This is only an update. No decisions will be made.)

10. ***CONSENT AGENDA ITEMS** – These are items that Staff recommends for approval. The Board reserves the right to move any consent agenda item to the regular segment of the agenda should issues arise that need to be addressed.

11. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: APPROVE ESMERALDA COUNTY TRANSPORTATION PROGRAM VEHICLE PREVENTIVE MAINTENANCE PLAN TO BE IN COMPLIANCE WITH NDOT/FTA REGULATIONS. (Kelly Jo Eagan)

12. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: APPOINT COMMISSIONER TO SERVE AS LIAISON POSITION ON THE NEVADA SITE-SPECIFIC ADVISORY BOARD. OPTION 1 – FULL LIAISON, OPTION 2 – LIMITED LIAISON. (Kelly Jo Eagan)

13. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: APPOINT MEMBERS TO ESMERALDA COUNTY LIBRARY BOARD. SET TERMS FOR EACH MEMBER. (Kelly Jo Eagan).

ELECTED OFFICIAL / DEPARTMENT SUPERVISOR / GENERAL PUBLIC ACTION ITEMS:

14. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: AMEND RESOLUTION #01-R-020 TO ADJUST COST PER COPY FOR ALL DOCUMENTS MAINTAINED BY THE CLERK/TREASURER'S OFFICE TO \$.50 PER PAGE PER NRS. NO. 19.013. (LaCinda Elgan)

15. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: **(DISCUSSION ONLY) (TIMED ITEM 11:00 A.M.)** AS ADVERTISED IN THE TONOPAH TIMES **PUBLIC HEARING: COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) TO DISCUSS (NO ACTION TO BE TAKEN).** (Susan Dudley)
 - a. OVERVIEW OF THE CDBG PROGRAM
 - b. REVIEW OF ESMERALDA COUNTY PAST PERFORMANCE/STATUS OF EXISTING GRANT
 - c. PRESENTATION ON HOW TO APPLY AND ELIGIBILITY REQUIREMENTS
 - d. DISCUSSION OF ASSISTANCE TO THOSE INTERESTED BUT NOT FAMILIAR WITH CDBG SUPPLYING A CONTACT NAME AND CONTACT INFORMATION
 - e. DISCUSSION ON ADMINISTRATIVE CONSIDERATIONS IF APPLICATION AWARDED
 - f. REVIEW OF ESMERALDA COUNTY FY17 HOUSING AND COMMUNITY DEVELOPMENT NEEDS STATEMENT AND DISCUSSION ON UPDATING SAID STATEMENT REQUESTING PUBLIC INPUT
 - g. DISCUSSION ON THE DEVELOPMENT/PROJECTS SELECTION PROCESS – TIMETABLE
 - h. PUBLIC INPUT FOR ADDITIONAL PROJECT IDEAS FOR UPCOMING PROGRAM YEAR AND PUBLIC COMMENT ON PAST OF POTENTIAL PROJECTS
 - i. DISCUSSION OF NEXT PUBLIC MEETING AT WHICH POTENTIAL PROJECTS WILL BE DISCUSSED AFTER LISTING IN NEWSPAPER OF THOSE DISCUSSED AT THIS MEETING
16. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: POSSIBLE APPROVAL OF PAST PERFORMANCE BY ESMERALDA COUNTY WITH COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING. (Susan Dudley)
17. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: SELECTION OF PROJECT(S) FOR CONSIDERATION TO MAKE APPLICATION TO CDBG FOR FY17 SECOND ROUND AND FY18 AND APPROVE PUBLICATION OF THE PROJECT DESCRIPTION NOTICE IN THE NEWSPAPER. (Susan Dudley)
18. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: DISCUSSION ON WHETHER ESMERALDA COUNTY SHOULD LOOK INTO ADOPTING THEIR OWN RURAL COUNTY FIRE DISTRICT LIKE DOUGLAS COUNTY ADOPTED LAST YEAR. THE NEW DISTRICT WOULD ALLOW AREAS THROUGHOUT ESMERALDA TO USE CURRENT WATER TANKS AND 500 GALLON-A-MINUTE FIRE HYDRANTS FLOW WITHIN 2 MILES OF A DEVELOPMENT TO BE ADEQUATE STATE REQUIREMENTS TO FIRE FLOW. THIS WILL ALLOW MORE DEVELOPMENT IN ESMERALDA COUNTY WITHOUT COST PROHIBITIVE FIRE REGULATIONS THAT MAKE SENSE IN THE HIGH-DENSITY AREA OF LAS VEGAS BUT ARE MAJOR ROADBLOCKS IN THE RURAL COUNTIES. (Michael Lach and Bruce Jabbour)

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19. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: THE GOLDFIELD FIRE DEPARTMENT WOULD LIKE PERMISSION TO DONATE 2 SETS (COATS AND PANTS) OF TURN-OUTS TO THE CENTRAL NEVADA RACING ASSOCIATION. (Mike Anderson)

COMMISSIONER'S ACTION ITEMS

20. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: HAVE ESMERALDA COUNTY RECOGNIZE INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 501 AS THE EXCLUSIVE REPRESENTATIVE OF CERTAIN EMPLOYEES OF THE COUNTY EQUIPMENT OPERATORS, UTILITIES OPERATORS, LANDFILL OPERATORS, FUEL TRUCK, GREASE TRUCK OPERATORS, ADMIN. ASSISTANT TO ROAD AND SOLID WASTE DEPARTMENT, MECHANICS, WELDERS AND ROAD MAINTENANCE WORKERS. (Commissioners)

ACTION – EMERGENCY ITEMS

21. ***FOR POSSIBLE ACTION** – Recess of meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
22. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION** - Discussion, deliberation, and possible decision on conference with legal counsel regarding potential or current litigation presented in closed meeting.
23. ***FOR POSSIBLE ACTION** - Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues and other personnel matters.
24. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION** – Discussion, deliberation, and possible decision on labor negotiations, issues and other personnel matters presented in closed meeting.
25. CORRESPONDENCE
26. PUBLIC COMMENT. (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
27. *ADJOURNMENT:

NOTE: The asterisk "*" denotes action agenda items.

NOTE: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating

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based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The regular meeting of the Esmeralda County Board of Commissioners will be held on August 01, 2017, in the Commission Chambers, Esmeralda County Courthouse, 233 Crook Ave., 2nd floor, Goldfield, Nevada beginning at 10:00 a.m.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office and Fish Lake Valley Library. Notice of this meeting was posted on the internet through the Esmeralda County Website at accessesmeralda.com

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Kelly Jo Eagan at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Request to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309 or 1-800-884-4072.

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I Michelle Garcia, Esmeralda County Deputy Clerk/Treasurer, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on July 25, 2017.



Michelle Garcia
Esmeralda County Deputy Clerk