

**NOTICE OF PUBLIC MEETING
OF THE
ESMERALDA COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING**

June 20, 2017

10:00 A.M.

Esmeralda County Courthouse

Commission Chambers

233 Crook Ave., 2nd Floor

Goldfield, Nevada

1. CALL TO ORDER AND ROLL CALL.
2. PUBLIC COMMENT. (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. *APPROVAL OF EXPENDITURES.
4. *DISCUSSION/DECISION/APPROVAL: REJECTED VENDOR BILLS FROM AUDITOR'S OFFICE.
5. *APPROVAL OF MINUTES FROM THE REGULAR AND/OR SPECIAL MEETINGS OF THE ESMERALDA COUNTY BOARD OF COMMISSIONERS.
6. *APPROVAL OF TREASURER'S REPORT.
7. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: ACCEPT RESIGNATION OF KAREN SCOTT, AUDITOR/RECORDER, AS OF SEPTEMBER 5, 2017. ADVERTISE FOR LETTERS OF INTEREST FOR SUITABLE PERSON WHO IS AN ELECTOR OF THE COUNTY TO FILL THE VACANCY UNTIL THE FIRST MONDAY OF JANUARY AFTER THE NEXT ENSUING BIENNIAL ELECTION. (Commissioners)

8. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: ANNUAL EVALUATION OF ADMINISTRATIVE ASSISTANT TO BOARD OF COUNTY COMMISSIONERS, KELLY EAGAN. (Commissioners)
9. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: ANNUAL EVALUATION OF PUBLIC WORKS/GOLDFIELD UTILITY SUPERVISOR, MIKE ANDERSON. (Commissioners)
10. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: DISCUSS AND SIGN CONTRACT FOR DEVNET. (Ruth Lee)
11. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: RESCHEDULE LAND SALE TO BEGIN AT 1:00 P.M. ON AUGUST 05, 2017. (LaCinda Elgan)
12. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: DISCUSSION & DECISION TO REMOVE APN NO. 001-166-01 AND APN. NO. 001-283-07 FROM AUGUST 05, 2017 LAND SALE. (LaCinda Elgan)
13. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: APPROVE RENEWAL OF AIRPORT LIABILITY INSURANCE AS OF 07/01/2017. (Ken Eason/Wayne Carlson)
14. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: REQUEST FOR LETTERS OF INTEREST TO SERVE ON THE ESMERALDA COUNTY LIBRARY BOARD. (Kelly Jo Eagan)
15. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: READ, APPROVE AND SIGN INTERLOCAL AGREEMENT BETWEEN WASHOE COUNTY REGIONAL MEDICAL EXAMINER'S OFFICE AND ESMERALDA COUNTY SHERIFF'S OFFICE. (Sheriff's Office – Ken Elgan)
16. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: ACCEPTANCE OF RENEWAL PROPOSAL FROM NEVADA PUBLIC AGENCY INSURANCE POOL AND APPROVAL FOR PAYMENT FROM FISCAL YEAR 2017-2018 FUNDS. (Wayne Carlson)
17. *FOR POSSIBLE ACTION: DISCUSSION/DECISION: APPROVE AND SIGN ESMERALDA COUNTY SHERIFF'S DEPUTIES ASSOCIATION 2017-2018 CONTRACT. (Deputy Jason Byrum, ESCDA President)
18. ***FOR POSSIBLE ACTION** – Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues and other personnel matters.
19. ***FOR POSSIBLE ACTION** – Discussion, deliberation and possible decision on labor negotiations, issues and other personnel matters.

20. ***FOR POSSIBLE ACTION** – Recess meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
21. ***FOR POSSIBLE ACTION** – Discussion, deliberation and possible decision on conference with legal counsel regarding potential or current litigation presented in closed meeting.
22. PUBLIC COMMENT. (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
23. ***ADJOURNMENT:**

NOTE: The asterisk "*" denotes action agenda items.

NOTE: This institution is an equal opportunity provider.

NOTE: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

The meeting of the Esmeralda County Board of Commissioners will be held on June 20, 2017 in the Esmeralda County Commission Chambers, Esmeralda County Courthouse, 233 Crook Ave., 2nd floor, Goldfield, Nevada beginning at 10:00 a.m.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices

were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office and Fish Lake Valley Library.

Agenda items may be taken out of order.

The Commission may combine two or more agenda items for consideration

The Commission may remove an item from the agenda or delay discussion at any time

PUBLIC NOTICE: You will be allowed three (3) minutes per person to speak on issues regarding an agenda item or public comments.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Kelly Jo Eagan at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Request to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309 or 1-800-884-4072.

I, Michelle Garcia, Esmeralda County Deputy Clerk/Treasurer, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on June 13, 2017.



Michelle Garcia
Esmeralda County Deputy Clerk