

NOTICE OF MEETING

ESMERALDA COUNTY LAND USE ADVISORY COMMITTEE

(Mission: To Define Esmeralda County's Land Related Issues, Needs, and Policies)

Thursday, 12 December 2013 at 12:00 PM
At the Community Center in Fish Lake Valley, Nevada.

AGENDA

1. * Call to order, roll call, and voice sign in for recorder; quorum determination.
2. * Review action items from minutes. Approve minutes from the previous meeting(s).
3. **Officer's reports.
4. **Review the draft BLM Sage Grouse Plan.
5. **Review inputs from VEA on the BLM Sage Grouse Plan.
6. ** Prepare a presentation for the Commissioners on the BLM Sage Grouse Plan.
7. **Emergency agenda items.
8. **New business.
9. **Public comment.
10. * Set place date and time for the next meeting.
11. * Adjournment.

NOTE: The "*" denotes mandatory agenda items for discussion and/or decision. The "***" denotes possible agenda items that may be discussed or acted upon as needed.

NOTE: This Committee is an equal opportunity provider. In accordance with NRS 241.020, this Meeting Notice and Agenda is to be posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer, Goldfield Post Office, Goldfield Library, Silver Peak Post Office, and Silver Peak Library. In Fish Lake Valley: the Dyer Post Office, GFC Sales, and the Esmeralda Market. This Meeting Notice and Agenda was posted on the Internet through the Esmeralda County Website at www.accessesmeralda.com.

NOTE: Agenda items may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion at any time. The meeting may be postponed due to inclement weather. A notice will then be posted at the meeting location.

PUBLIC NOTICE: Persons may submit written or verbal comments on agenda items at the meeting. You will be allowed three (3) minutes per person to speak on issues regarding an agenda item or other public comments.

I, David Sweetman, Esmeralda County Land Use Advisory Committee Chairman hereby certify that in accordance with NRS 241.020, I posted or caused to be posted this Meeting Notice and Agenda to the above locations.

David Sweetman, *David Sweetman*

Esmeralda County Land Use Advisory Committee Chairman